

MRS. WHITE ON THE CRUCIFIXION AND RESURRECTION  
OF CHRIST

*"The Saviour had reached Bethany only six days before the Passover, and according to His custom had sought rest at the home of Lazarus. The crowds of travelers who had passed on to the city spread the tidings that He was on His way to Jerusalem, and that He would rest over the Sabbath at Bethany."* Desire Of Ages, p. 557.

Have you ever stopped to consider the significance of what is said here? The Saviour had reached Bethany *only six days before the Passover*. Another seven days from that Friday would bring you to the next Friday. Is this not a fact? Then six days from that Friday could not take you beyond Thursday of the week. Is that also not a fact? That would make Thursday the Passover Sabbath, or Nisan 15, would it not?

Without even knowing it, probably, Mrs. White inadvertently stumbled onto some essential Bible truth here.

In another place she refutes this by stating, *"At last Jesus was at rest. The long day of shame and torture was ended. As the last rays of the setting sun ushered in the Sabbath, the Son of God lay in quietude in Joseph's tomb . . . the creation Sabbath, the day on which Jesus lay at rest in Joseph's tomb, will still be a day of rest and rejoicing."* — Desire Of Ages, pp. 769, 770.

What an amazing thing! In the first citation she came mighty close to the open admission that the Passover sabbath of that year occurred on a Thursday of the week, just as it is indicated in the Bible. But in the second quotation, she bowed to the Romish tradition of Good Friday and Easter Sunday.

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